TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA GREENVILLE ( COUNTY OF

OLUM . GACRTH 8 V.J.

For True Consideration See Affidavit Book\_ 27 Page\_ 39

I, M. M. Meadors, KNOW ALL MEN BY THESE PRESENTS, that

Ten and No/100----in consideration of

Dollars,

and other valuable consideration the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release George W. Smith, Jr. and Dorothy M. Smith, her heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, being known and designated as Lots Nos. 27 and 28 of Piedmont Estates as shown on a plat thereof prepared by Dalton & Neves dated December, 1944, and recorded in the R. M. C. Office for Greenville County in Plat Book "M", at Page 123 and having, according to said plat, the following metes and bounds, to-wit:

LOT NO. 27:BEGINNING at an iron pin on the northeastern side of Nimitz Street, joint front corner of Lots Nos. 27 and 28 and running thence along the joint side line of said lots N. 24-0 E. 180 feet to an iron pin , joint rear corner of said lots; thence N. 66-0 W. 60 feet to an iron pin, joint rear corner of Lots Nos. 26 and 27; thence along the joint side line of said lots S. 24-0 W. 180 feet to an iron pin on the northeastern side of Nimitz Street; thence along said street S. 66-0 E. 60 feet to the beginning corner.

28: BEGINNING at an iron pin on the northern side of Nimitz Street, joint front corner of Lots Nos. 27 and 28 and running thence along said Street S. 66-0 E. 60 feet to an iron pin, joint corner of Lots Nos. 28 and 29; thence N. 24-0 E. 180 feet to an iron pin; thence N. 66-0 W. 60 feet to an iron pin; thence S. 24-0 W. 180 feet to the beginning corner.

The above is the same property conveyed to the grantor by deeds recorded in Deed Book 534, at Page 425, and Deed Book 537, at Page 331.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of	February 19 65.  M. M. M. W. W. SE. (SE.)	
SIGNED, sealed and delivered in the presence of:	m. m millarro	AL
John Mann	(SF	AL
Rebecca a. Saniel	(SE	AL
	(SE	AL
STATE OF SOUTH CAROLINA	PROBATE	

COUNTY OF GREENVILLE J

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal-and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

19th<sub>day of</sub> SWORN to before me this February \_(SEAL) Notary Public for South Carolina.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by

ne, did declare that she does freely, vo	oluntarily, and v	vithout any o	compuision,	areaa o	r iear of	any p	erson	whom:	soever,	renound	e, rele	ase a	nd tor	eve
elinquish unto the grantee(s) and the g	rantee's(s') heirs	or successor:	s and assigns	s, all he	r interest	and	estate,	and a	ill her	right as	ıd clair	n of	dower	. 0
n and to all and singular the premises w	ithin mentioned	and released								_				
GIVEN under my hand and seal this	19th													
AIVENiunder my hand and seal this	TOTIL	•				1		_						

<sub>19</sub>65 <sub>at</sub> 4**:**24 19th day of February **P.** M., No.\_

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